PARCEL MAP 5054

In the City of San Bernardino, County of San Bernardino, State of California, and being a division of a portion of Lots 5 and 6, Block 43, as shown by map on file in Book 7, Page 1, San Bernardino County Records.

Februrary 1979 Scale 1"=50'

Park Lane Engineering

OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE ONLY PARTY HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS PARCEL MAP, AND I CONSENT TO THE PREPARATION OF THIS MAP, AND ITS RECORDATION.

James Roe

JAMES ROE.

NOTARY ACKNOWLEDGEMENT

STATE OF } SS
COUNTY OF }

ON THIS 23 DAY OF February 1979 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JAMES ROE, KNOWN TO ME TO BE THE PERSON DESCRIBED IN, AND WHOSE NAME IS SUBCRIBED TO THE WITHIN INSTRUMENT, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES March 6, 1981

WITNESS MY HAND AND OFFICAL SEAL

Glenn L. Wilson

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

GLENN L. WILSON
NOTARY PUBLIC
SAN BERNARDINO COUNTY
My Commission Expires March 6, 1981

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF JAMES ROE IN DECEMBER 1978.

I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITION OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILLING OF THE PARCEL MAP.

Wilmer L. Bengtson Jr.

WILMER L. BENGTSON JR. R.C.E. 025822

NOTES

BASIS OF BEARING IS THE CENTERLINE OF NORTH "G" STREET, BETWEEN 6TH & 7TH ST. P.I.'S, BEING N00°00'00"E, AS SHOWN IN MAP BOOK 7, PAGE 1, SAN BERNARDINO RECORDS P.I.'S PER CITY OF SAN BERNARDINO STREET TIES.

—o— INDICATES SET 3/4" I.P. FLUSH AND TAGGED R.C.E. 025822

( ) INDICATES RECORD.

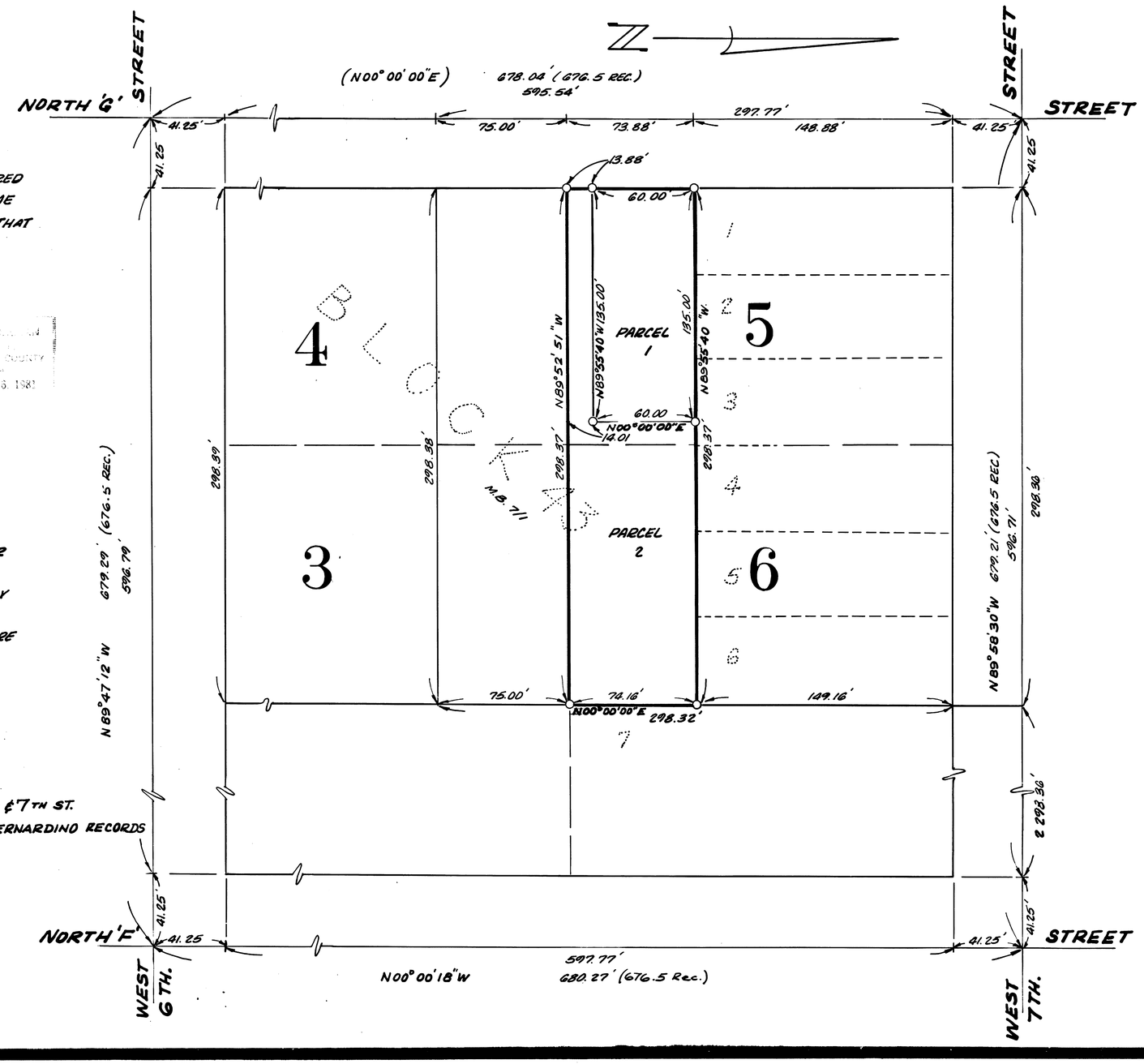
CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED 3-6-79

C. Glenn Wilson

C. GLENN WILSON R.C.E. 13440
DIRECTOR OF PUBLIC WORKS/CITY ENGINEER



1826
FILED REQUEST OF
SAFECO TITLE INSURANCE CO.
ON MARCH 9, 1979
AT 4:09 P.M. IN
BOOK 45 PAGE 77
OF PARCEL MAPS
SAN BERNARDINO COUNTY
V. [illegible] Hardie, Clerk-Recorder
FEE $5.00